

# Groundwater Management Area 9 Joint Planning Committee Meeting

## NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 9 Joint Planning Committee**, comprised of district representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 9: Bandera County River Authority and Groundwater District, Barton Springs/Edwards Aquifer Conservation District, Blanco-Pedernales Groundwater Conservation District, Comal Trinity Groundwater Conservation District, Cow Creek Groundwater Conservation District, Edwards Aquifer Authority, Headwaters Groundwater Conservation District, Hays-Trinity Groundwater Conservation District, Trinity-Glen Rose Groundwater Conservation District, and Medina County Groundwater Conservation District, will be held on **Monday, April 18, 2016, at 10:00 am at the Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas.**

Discussion and/or possible action may occur on the following business matters:

1. Call to Order.
2. Receipt of Posted Meeting Notices.
3. Introductions.
4. Approval of October 13, 2015 and April 4, 2016 GMA 9 Meeting Minutes.
5. Texas Water Development Board updates, comments, or communications.
6. Review Draft "*Groundwater Management Area 9 Explanatory Report for Desired Future Conditions for Major and Minor Aquifers.*"
7. Consider approval of the GMA 9 draft document "Summarization of Public Comments Received and GMA 9 Responses" which will be attached to the Explanatory Report as "Appendix B".
8. Consider approval of GMA 9 Resolution # 041816-1 "Adopting the Groundwater Management Area 9 Joint Planning Committee's (GMA 9) Classifications of Non-Relevant Aquifers for Joint Planning Purposes and Desired Future Conditions for Relevant Aquifers in GMA 9", and authorizing the GMA 9 Chairman to formally submit them and all other required information to the TWDB."
9. Consider approval of "*Groundwater Management Area 9 Explanatory Report for Desired Future Conditions for Major and Minor Aquifers.*"
10. Public Comment.
11. Next meeting date, location, and future agenda items.
12. Announcements.
13. Adjournment.

Further information, questions, or comments concerning any aspect of this meeting should be directed to:

Mr. Ron Fieseler, GMA 9 Planning Committee Chairman  
c/o Blanco-Pedernales Groundwater Conservation District  
601 West Main, P.O. Box 1516, Johnson City, TX 78636  
(830) 868-9196 office, (830) 708-5020 cell, email to: [manager@blancogw.org](mailto:manager@blancogw.org)

Came to hand and posted on the bulletin board, and/or the \_\_\_\_\_, at  
the \_\_\_\_\_ County Courthouse, on this, the \_\_\_\_\_ day of  
\_\_\_\_\_, 2016 at \_\_\_\_\_ ( ) a.m. / ( ) p.m. by:

Printed Name \_\_\_\_\_

Signed, \_\_\_\_\_, \_\_\_\_\_ County, TEXAS

...or other currently used County Clerk Posting Stamp, Official Seal, posting procedure, or documentation.