

Groundwater Management Area 9 Joint Planning Committee Meeting

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 9 Joint Planning Committee**, comprised of district representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 9: Bandera County River Authority and Groundwater District, Barton Springs/Edwards Aquifer Conservation District, Blanco-Pedernales Groundwater Conservation District, Cow Creek Groundwater Conservation District, Edwards Aquifer Authority, Headwaters Groundwater Conservation District, Hays-Trinity Groundwater Conservation District, Trinity-Glen Rose Groundwater Conservation District, and Medina County Groundwater Conservation District, will be held on **Monday, April 27, 2015, at 10:00 am at the Dripping Springs City Hall, 511 Mercer Street, Dripping Springs, Texas.**

Discussion and/or possible action may occur on the following business matters:

1. Call to Order.
2. Receipt of Posted Meeting Notices.
3. Introductions.
4. Approval of February 23, 2015 GMA 9 Meeting Minutes.
5. Texas Water Development Board update, comments, or communications.
6. Consider Standardized Public Comment Form and public comment procedures.
7. Designate GMA 9 Public Comment Contact and/or Subcommittee to process Public Comment Forms.
8. Review current GMA-9 DFCs and MAGs.
9. Review other DFCs previously considered by GMA-9 in setting the current ones.
10. Review previously-filed DFC appeal petitions (3 – Region J and others, WVWA, and Flying L).
11. Authorize use of current DFCs for purposes of preliminary Explanatory Report analysis.
12. Authorize use of previously designated non-relevant aquifers for purposes of preliminary Explanatory Report analysis.
13. Reports on regional water planning activities by GMA 9 representatives to Regions J, K, and L.
14. Public Comment
15. Next meeting date, location, and future agenda items.
16. Announcements.
17. Adjournment.

Further information, questions, or comments concerning any aspect of this meeting should be directed to:

Mr. Ron Fieseler, GMA 9 Planning Committee Chairman
c/o Blanco-Pedernales Groundwater Conservation District
601 West Main, P.O. Box 1516, Johnson City, TX 78636
(830) 868-9196 office, (830) 708-5020 cell, manager@blancogw.org

Came to hand and posted on the bulletin board, and/or the _____,
at the _____ County Courthouse, on this, the _____ day of
_____, 2014 at _____ () a.m. / () p.m. by:

Printed Name _____

Signed, _____
_____ County, TEXAS

or Official Seal